

Corporate Scrutiny Committee

Agenda

Date:	Tuesday, 1st September, 2009
Time:	10.30 am
Venue:	Committee Suite 1,2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies**
2. **Minutes of Previous Meeting** (Pages 1 - 4)
3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for members to declare the existence of a party whip in relation to any item on the agenda.

4. Public Speaking Time/Open Session

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Note: In order for officers to undertake any background research it would be helpful if questions were submitted at least one working day before the meeting.

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: Mark Nedderman
Tel: 01270 529640
E-Mail: mark.nedderman@cheshireeast.gov.uk

5. **Local Development Framework**

To receive a presentation from John Knight Head of Planning and Policy.

6. **2008/09 Performance Outturn/ Performance Inheritance** (Pages 5 - 24)

To consider a report and receive a presentation by the Head of Policy and Performance.

7. **Member Training**

The Chairman to lead a discussion about specific Overview and Scrutiny Member training requirements.

8. **Work Programme Progress Report** (Pages 25 - 32)

(a) To note the current Work Programme progress report and to review items within the work programme in line with guidance contained in the report

(b) To draw members particular attention to the item relating to the performance of Shared Services.

9. **Task and Finish Groups Progress Reports**

(a) To receive a progress report from the Chairman on of the Role and Funding of the Voluntary Sector Task and Finish Group.

(b) To receive progress report from the Vice Chairman on Member IT facilities.

10. **Start Time of Meetings** (Pages 33 - 38)

To consider a report of the Democratic Services Manager

11. **Strengthening Local Democracy - DCLG Consultation** (Pages 39 - 100)

To consider a report of the Borough Solicitor.

12. **Forward Plan** (Pages 101 - 106)

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.